



OUR HOPE
IS IN THE LORD

ICE-BREAKERS

- Q. 1** When you look at the world today, what's one example you see of human brokenness or foolishness?
- Q. 2** Have you ever had a moment when you wondered if God really sees what's going on in the world?
- Q. 3** Who in your life has been a voice of wisdom or faith when the world felt foolish or unjust?
- Q. 4** How do you see God's protection or presence in the lives of the poor, oppressed, or overlooked today?
- Q. 5** **Psalm 14** ends with a longing for salvation. When have you felt that same longing - for God to step in and make things right?

SERMON BASED

- Q. 1** When you think about the "Spiritual Devastation" described in **Psalm 14**, where do you see evidence of that in today's world - and in your own heart?
- Q. 2** We often blame society or others for the brokenness we see. What does it look like to "look in the mirror" and acknowledge our own part in the world's corruption?

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I WILL CALL UPON THE LORD

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PSALM

FOURTEEN

sermon-based continued

- Q. 3 **Psalm 14** ends with a longing for salvation, and the sermon points to Jesus as the fulfillment of that hope. How does remembering that Christ has already come shape the way we face a broken world today?
- Q. 4 The call of the sermon is to live as redeemed people who join God in seeking the lost. What are practical ways you can reflect God’s justice, mercy, and grace in your community this week?

BEYOND THE TEXT

- Q. 1 How does **Psalm 14's** picture of a world “turned away from God” deepen our understanding of the doctrine of original sin and humanity’s need for grace?
- Q. 2 This sermon highlights God as the one who seeks the lost (**Luke 15**). How does this truth shape our view of evangelism and mission, both personally and as a church?
- Q. 3 When the sermon calls us to live as “redeemed people,” what spiritual practices (worship, confession, discipleship, justice work) helps us resist the corruption of the world and stay rooted in Christ?

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